

THE VINE

FEBRUARY 2023



We *Love* Because
God First Loved
Us

~ 1 John 4:19

Ministry Team

Pastor

Pastor Greg Smith
403-464-8254 cell/text
pastorgreg@oursaviourchurch.ca



Youth & Family Ministries Director

Mariette Jessup
403-560-2039 cell/text
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Parish Administrator

Judy McDonald
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Church Media Director

Mike Mihaichuk
lcos.yyc.media@gmail.com

Our Mission:

We are an inviting and growing Christian presence, with a passion for living and sharing Jesus Christ.

Our Vision:

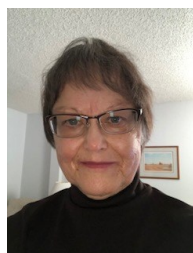
To be a Christ-centered community that Equips Disciples to Make Disciples.

Office Hours: Tuesdays, Wednesdays and Thursdays from 9:00 am - noon

Brent



Lois



Alfred



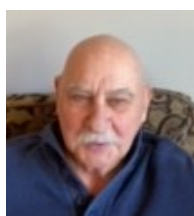
Kathy



Beverly



Dale



Iain



Brian



Nick



Carolyn



Debra



Church Board 2022-2023

Brent Anderson (Secretary)

Carolyn Anderson

Lois Beuttenmiller

Alfred Forbrich (Vice-Chair)

Kathy Gibson

Beverly Marshall

Dale Mass

Iain McKay

Nick Perchthaler (Chair)

Brian Prunkle

Debra Starratt



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How Great is Our God

The Lord is king; he is robed in majesty; the Lord is robed; he is girded with strength. He has established the world; it shall never be moved; your throne is established from of old; you are from everlasting. The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their roaring. More majestic than the thunders of mighty waters, more majestic than the waves of the sea, majestic on high is the Lord! Your decrees are very sure; holiness befits your house, O Lord, forevermore. - Psalm 93 (NRSV)

The sovereignty of God is a major theme in the Bible, expressed in a variety of ways. Psalm 93:1-3 mentions God's sovereignty in terms of his "throne" and "eternity": ***"The LORD reigns. . . Your throne was established long ago; you are from of old; you are from everlasting."*** As difficult as it is for us humans to comprehend the idea of sovereignty, it is one of the most fundamental doctrines of Scripture. God's sovereignty is represented in Psalm 93 by his "throne."

Yet, before we get lost in those details of authority, we should note that the sovereign God is represented by ***"one like a son of man"*** who acts as God's earthly representative, like a Governor General. (See Daniel 7:13-14). "Son of man," we will recall, is the same name Jesus applies to himself. It conveys the truth that this "Son of Man" who rules over the earthly kingdom is personal, one of us. God's sovereignty is always personal. That is certainly one of the reasons for Jesus' birth. God took upon himself our flesh and lived among us as divine and human.

Let's go back to Psalm 93 and its description of divine sovereignty. The psalmist begins with a declarative statement: "The LORD reigns!" or "The LORD is king!" Normally in Hebrew the verb comes before the subject. But here the subject "LORD" is first, to emphasize that it is *the LORD* who reigns and not some other god. And the psalmist reveals God's sovereignty in three ways. First is God's throne (93:2), which implies kingship. We who love the democratic system may have some difficulty appreciating God's kingship, but if in this world we had a king who was all-knowing, omnipotent, absolutely just, compassionate, gracious, loving, and faithful to keep his promises—no congressional or parliamentary wrangling, no divisive party system, no high-paid coercive army of lobbyists, I'd say we would "settle" for that system with little resistance! Admittedly, however, our world is a place of injustice, suffering, hatred, and many other negative attributes that seem to be unavoidable.

Pastor's Message (continued)

The problem is that life -even the Christian life- encounters circumstances and individuals (including ourselves) who do not manifest the character of our God. Yet, Paul asserts that God has a mysterious and marvelous way of putting all the broken pieces together, so they make a kaleidoscope of grace: ***“And we know that in all things God works for the good of those who love him, who have been called according to his purpose” (Rom. 8:28).*** Such is the picture of God's sovereign grace which is so often obscured by the suffering and confusion in our lives.

The second way our psalmist opens the portfolio of divine sovereignty is to cast us in the context of God's “decrees” (93:5). Every kingdom has laws which its citizens must obey. God has established “firm” rules of behavior, and these are generated and fulfilled by love: **loving God with all our being and loving our neighbor as our ourselves.**

The third principle of the portfolio of divine sovereignty is “holiness” (93:5), and we are talking about God as our model: “Be holy because I, the LORD your God, am holy” (Lev. 19:2). God's holiness means that He is different from this sinful world, and we are called to be like Him. Who wouldn't like to be a genuine imitation of the sovereign Lord? Yet, we cannot do this on our own.

Jesus taught us a simple and profound definition of the kingdom of God: ***“thy kingdom come, thy will be done on earth as it is in heaven.”*** In Revelation, when John described the reality of God's kingdom as the “new Jerusalem coming down out of heaven from God, prepared as a bride adorned for her husband” (Rev. 21:2) he was saying the very same thing as the Psalmist but using a different metaphor. Simply put, the Scriptures tell us God is large and in charge!

So, what are we to do in the interim while we are stuck between the perfect world to come and the uncertainty of our times; overwhelmed by all the struggles of this life?

Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge Him, and he will make straight your paths. Proverbs 3:5-6

Here is a three point plan for our future as the people of God, individually and collectively at LCOS.

- 1) Trust in the Lord: wait on Him, listen for His voice and direction
- 2) Don't rely on yourself, your understanding, or your thoughts and feelings
- 3) Acknowledge Him: accept and confess the Lord's presence in your life

Here is where the sovereignty of God hits the road of our daily living. When we are discouraged by a crisis or confused and anxious about the future, we are reminded of the Christ who dwells with us and in us. The scriptures lead us to move our focus away from ourselves to the King of the Universe, We acknowledge and trust His power, presence and love in our lives. And as we take one step at a time in faith our Sovereign will guide us on the correct path He has chosen for us.

Step by step, in His Sovereignty and Grace.

Pastor Greg

REVISED COMMON LECTIONARY YEAR A: LENT 2023

LEANING
TOWARDS THE
LIGHT:
SOAKING UP THE PRESENCE OF JESUS

Phototropism: An Apt Analogy for the Spiritual Journey

Have you heard of phototropism? It is a survival mechanism in which a plant grows towards the greatest source of light in an effort to jumpstart the process of photosynthesis. Picture the Leaning Tower of Pisa, only it's a plant! It is an elongation of the plant's cells towards its source of energy. This reach for the sun is initiated by auxin, a phytohormone (plant hormone) that regulates growth. This internal orientation towards the light makes it possible for a plant to thrive even in adverse conditions.

Our measure of spiritual growth is entirely dependent upon our exposure to Jesus. Just as a plant needs the sun to initiate the process of photosynthesis for its survival and growth, we need Jesus to jump start our renewal and restoration.

Nothing green grows in a cave because of lack of sunlight and nothing of spiritual significance can be birthed within us without the illumination of God's Son. Therefore, the measure of our spiritual growth during Lent or any other time of the year, is dependent upon position. Are we positioned to take in the presence of Jesus or not?

French mathematician, Blaise Pascal once wrote "...there was once in man a true happiness of which there now remain to him the mark and empty trace, which he in vain tries to fill from all his surroundings... but these are all inadequate, because the infinite abyss can only be filled by an infinite and immutable object, that is to say, only by God himself."

Pastor's Message (continued)

Lent represents a time when we can take inventory of our search for “true happiness,” moving away from a self-centered existence which has left us spiritually blind and wanting and moving towards the light that will renew our growth.

With that said, Lent can leave us worn and weary. Like a failed New Year's resolution, we often make feeble efforts to fast during this season of repentance and fail miserably. Why? Because our focus in Lent becomes a material sacrifice which we were never intended to make. What God desires is a different kind of sacrifice, the sacrifice of a “broken spirit, a broken and contrite heart” (Psalm 51:17).

It is simply “enough” to lean towards the light in this season of Lent, to orient ourselves towards Jesus, to position ourselves so that we can soak up his presence and take in his spiritual nourishment.

During Lent, the Revised Common Lectionary, Year A has provided us with stories of individuals who have done just that. They have leaned towards the light, made their way to Jesus, soaked up his presence, and discovered life.

Like us, they are flawed individuals, skeptics like Nicodemus (John 3:1-17), outsiders, like the Samaritan woman (John 4:5-42), physically broken, like the blind man (John 9:1-41) or lost in the darkness and gloom of death itself, like Lazarus (John 11:1-45). This set of four individuals leaning in towards the light are surrounded by two stories of Jesus' own, full presence in the light of God the Father found in the stories of his temptation in the wilderness (Matthew 4:1-11) and his Passion (Matthew 26:14-27:66).

This Lent, lean into the Light and soak up the presence of Jesus.

February 22 (Ash Wednesday, 7 PM)	Leaning In and Out	2 Corinthians 5:20-6:10
February 26	Leaning into the Word	Matthew 4:1-11
March 5	Leaning into the Spirit	John 3:1-17
March 12	Leaning into the Truth	John 4:5-42
March 19	Leaning into the Light	John 9:1=41
March 26	Leaning into Life	John 11:1-45
April 2	Leaning into the Passion	Matthew 26:14-27:66

Board Report by Nick Perchthaler

The Board hopes that all of you have had a good start to 2023 and that you and your families are healthy. We feel that this year will be an exciting one as we look for growth opportunities. Remember a year ago, we were trying to keep our services going as Pastor Greg was on short-term disability leave. Our resilience kept us going with the help of many volunteers who stepped up to help out. This year we will be trying some different things to grow. In 2022, we focussed on Technology, Youth and Family Ministries and Outreach. These will continue, but we will expand to introduce different experiences. Once the new Board has been elected at our February 26 Annual General Meeting (AGM), we will start to work towards some fresh ideas to achieve our growth concepts. As always, if you have any ideas or input, please contact any Board member to share your ideas.

And just to re-iterate, the AGM will be held about a month later than usual, due to some key individuals being away in late January and early February. Please consider attending the February 26 meeting to add your voice to the church's decisions. We do require a minimum of 35 members to attend to achieve a quorum. An official notice was sent out in late January (as per our Constitution requirements) advising of the AGM date. And note that we will be having a potluck lunch afterwards. Food is always a good incentive for our members.

January has seen some positives already as we had the Confirmation of five of our youth and one Baptism. It was also great to see that we had a lot more children at these services. This is very important and we want to work towards having a lot more children attending as we go forward. These events resulted in us having over 110 attendees during these two celebrations. Let's keep that going!

And, as always, the Board continues to comment on our Financials during these uncertain times. We finished 2022 in a better position than we thought. However, we still finished in a deficit position of almost \$19,000. Again, there were some considerable donations made in late December to reduce our original outlook. We finished the year well ahead of our budgeted deficit of \$66,000, but deficits are never a good thing. And it is always so difficult to predict our giving patterns, especially when donations come in late in the year. So, we continue to look at our Burn rate (Income versus expenditures) monthly. At the AGM, our Treasurer will provide all the details of how 2022 unfolded and our Budget for 2023.

And the Board wants to continue to thank all of you who continue to volunteer by giving your time and talents. As we try to be more creative moving forward, we will certainly look towards getting input from our members. And if you would like to join the Board in 2023, please let us know. We certainly would like to welcome you and have you share your ideas.

The Board continues to work on behalf of the Congregation to ensure that LCOS is a safe place where we can grow according to our Mission "We are an inviting and growing Christian presence, with a passion for living and sharing Jesus Christ" and our Vision "To be a Christ-centered community that equips disciples to make disciples". If you have any questions or comments regarding Board activities, please feel free to contact Nick Perchthaler at nperchthaler@shaw.ca or via phone at 587-437-8511.

See you at the Annual General Meeting.

Nick Perchthaler
Board Chair

Youth and Family Ministries by Mariette Jessup

Is it just me, or is January over before we could blink?

I am so thankful for the Blessings and Grace that The Lord has showered on LCOS! We are moving in His Love as we Serve those in need, learn the Word of The Lord and create a Community that is following Jesus!



I appreciate this Maya Angelou quote about love, because it puts into words a truth we know in our hearts.

God didn't stop at a barrier that separated us from Him. He came down Himself and made the flesh-tearing, Spirit-crying sacrifice that had to be done, in Love.

And a little reminder, to give love and care to yourself, to help you be the best follower of Jesus you can be!

Your sister in Christ,
Mariette



Submitted by Cliff Blumhagen, Financial Secretary

If you wish to contribute to the church, the following are options for giving:

Interac e-transfer:

Donations are made to email address: donate@oursaviourchurch.ca.

PAR Program Giving:

The Pre-Authorized Remittance program (PAR) gives the option to give monthly directly from a bank or credit union account.

If you sign up by February 01, your monthly donation would begin February 21. Please contact the Financial Secretary Cliff Blumhagen (403-936-0419 or financialsecretary@oursaviourchurch.ca) to get a PAR sign up form and with any questions.

Cheque:

You can mail, bring to a church service, or drop off a cheque at the church.

Online Giving (via credit or debit card **):

Donations are made via the following secure link: <https://onrealm.org/LutheranChurchofOurSaviour/give/now>.

**NOTE: to give via debit card, the card must have a CVV code (on the back of the card). This is like the code on the back of a credit card. **

Text Giving (via credit or debit card):**

Donations are made by texting LCOSGive to 73256 followed by the donation amount.

**NOTE: to give via debit card, the card must have a CVV code (on the back of the card). This is like the code on the back of a credit card. **

NOTE:

Giving via online and text will go to General giving.

General giving and Designated giving can be done via Interac E-transfer and cheque.

If you participate in the PAR program and have made a change to your monthly giving amount via a pledge, you'll need to complete a 'PAR Amount Change' form and submit to the Financial Secretary. You can get a form in church mailbox # 91 or by contacting Cliff Blumhagen at: financialsecretary@oursaviourchurch.ca or 403-936-0419.

2022 tax receipts will be available in late January. If you have an email address you'll receive your receipt via an auto-generated email with a link to your tax receipt document. If you do not have an email address you'll receive your receipt via mail.



Confirmation 2023



Special Birthdays We'd Like to Celebrate



Merle Allen

Janice Hawkings

Bonnie Barton-Antoni

A Huge Thank You to Doug Drennan and Cliff Blumhagen



Treasurer



Financial Secretary

Here We Come, 2023!



SHROVE TUESDAY PANCAKE SUPPER



February 21 @ 6:00 pm

LCOS Annual General Meeting

Sunday, February 26 @ 11:00 am



Potluck Lunch to Follow

We ask that food be brought to the church 'table ready' so that everyone can participate in the AGM, rather than some preparing dishes in the kitchen.

A-M Sandwiches N-Z Salad or Dessert Thank you!



coldest
*night
OF THE YEAR

february 25, 2023

coldest night of the year

Join our LCOS team as we walk in support of people and families experiencing homelessness, hurt, and hunger in our community.

Goal: To raise \$5000 by February 25th for Wood's Home Calgary

Fundraising page: <http://walk.w-ith.us/LCOS>



The Brenda Strafford Society for the Prevention of Domestic Violence has a mandate to contribute to the creation of a safe community for abused women and their children through quality services and in collaboration with community resources.

The Brenda Strafford Centre provides:

- * 34 self-contained second stage shelter apartments
- * 51 self-contained affordable housing units
- * Individual and group counseling for women and children
- * Weekly support groups for women and children
- * Basic needs support
- * Scheduled and respite childcare
- * Follow-up and outreach
- * Housing referrals
- * Child & youth programs



The centre depends on the generous donations from LCOS to supply their need for new pillows throughout the year. Again this spring LCOS will be accepting donations of new pillows for the Brenda Strafford Centre, as well as large diapers, feminine products and cleaning supplies.



Acadia Food Pantry

The Acadia Food Pantry began functioning as a community driven free food distribution system in April 2019 in response to the rising need of food insecurity experienced by many residents of Acadia and nearby communities. A proposal was brought to the Acadia Network and Action Group (ANAG) who agreed to support the development of a food pantry distribution site at McDougall United Church on the third Tuesday of each month.

In 2022, the pantry operated with the support of many local groups. The lead of the pantry is a volunteer from Christ Moravian Church who works with three other lead volunteers and The City of Calgary Community Social Worker as an organizing group. This group meets from time to time to plan and make decisions about the direction of the pantry.

In 2022, the pantry had a total of 36 volunteers who are affiliated with Christ Moravian, Lutheran Church of our Saviour, McDougall United, Fish Creek United and the Rotary Club, as well as volunteers who are residents from the local community. Volunteers with vehicles to pick up and deliver food are still needed, as well as volunteers capable of doing some heavy lifting.

As the number of volunteers increased, the pantry began delivery to individuals and families living within our delivery zone and unable to attend in person. The CUPS workers from Acadia Place and Claire Building in Kingsland deliver an average of six hampers to clients in their respective housing complexes.

In 2022, the pantry served an average of 53 households per month compared to the previous year's average of 36. The average number of people who benefited from hampers each month in 2022 was 167, with almost half of them being children.

McDougall United provides free space for food storage and distribution as well as acting as a financial agent for the pantry. Christ Moravian uses its charitable status to apply for grants. Members of both churches have made significant financial contributions to the pantry. Lutheran Church of Our Savior has provided gift certificates. Contributions have also been received from community members.

Early in the New Year is an especially challenging time for those dealing with homelessness and poverty. The Acadia Food Pantry is attempting to meet the needs of those in our area.

Although LCOS welcomes non-perishable food items for the Acadia Food Pantry throughout the year, now is a time when the Food Panty could really use our help.

We are inviting those in our congregation who are able to drop off non-perishable food items at LCOS and we will ensure that these donations make their way to the Acadia Food Pantry for distribution.

For further information or to volunteer please email acadiapantry@gmail.com.

Cash donations can be directed to McDougall United Church. Thank you!

Sea-Fever

I must down to the seas again, to the lonely sea and the sky,
And all I ask is a tall ship and a star to steer her by,
And the wheel's kick and the wind's song and the white sails shaking,
And a grey mist on the sea's face, and a grey dawn breaking.

I must down to the seas again, for the call of the running tide
Is a wild call and a clear call that may not be denied;
And all I ask is a windy day with the white clouds flying,
And the flung spray and the blown spume, and the sea-gulls crying.

I must down to the seas again, to the vagrant gypsy life,
To the gull's way and the whale's way where the wind's like a whetted knife;
And all I ask is a merry yarn from a laughing fellow-rover
And quiet sleep and a sweet dream when the long trick's over.

By John Masefield (1878-1967), Poet Laureate 1930-1967



From the first time I heard the poem "Sea Fever" in grade school, I fell in love with the ocean. I had never seen the ocean as I lived on the prairies - wheat fields yes, oceans no! I had no concept of the size or the power of the ocean, but it was as if something was always drawing me to the ocean. In high school I had to study the book by Ernest Hemingway "The Old Man and the Sea". That book clinched it for me – I knew that my whole being was somehow connected with the ocean. I wanted to be in the boat with the old man! It was only when I went to the west coast of Scotland near my ancestral home that I understood a wee bit of this yearning – it was as if something had been missing and now it was found. There was a sense of completeness and connectedness. I was home! It would be another 36 years until we moved to Victoria, but it would be well worth the wait. I could go anytime I liked and sit by the ocean. I particularly enjoyed the days when the seas were rough – I liked the large waves and the unpredictability of them. But most of all, I saw God's power in the ocean. I liked its strength and the fact that no one on earth can harness the ocean. It is solely in God's hands. I find that very reassuring.

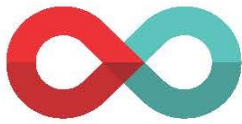
The voice of the Lord is over the waters; the God of glory thunders, the Lord thunders over the mighty waters. The voice of the Lord is powerful; the voice of the Lord is majestic. (Ps 29:3-4)

When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. (Isaiah 43:2 NIV)

The tumultuous waves on the rough seas seem to be a safe haven for me. It is as if God could envelop me in His waves and keep me safe, similar to the scripture "hide me in the shadow of your wings"..Ps 17:8 Only my "wings" were the mighty waves! God could stretch out His hand and calm the waters. God created this beautiful masterpiece - imagine - He created it for me!

Bill and I were on a cruise once down the Pacific coast. An intense storm came up without warning, causing 100 km/hr winds and 25 foot waves for almost 16 hours. I stood on the balcony at 3:00am - arms raised in thanksgiving - for this amazing gift! God knew the desire of my heart to be in the midst of a real storm, not unlike the storms I had often found in my personal life. And I again received God's assurance of His love for me - and a reminder that He had always been with me, no matter how rough or intense life might have been (or might be in the future). It was as close to "The Old Man and the Sea" as I will ever get.

Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: "Hallelujah! For our Lord God Almighty reigns." (Revelation 19:6 NIV)



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Blood
Services**

BLOOD
PLASMA
STEM CELLS
ORGANS
& TISSUES

Your donation matters

It matters to every patient across Canada.
Because it's something we can do today to help
others wake up healthier tomorrow.

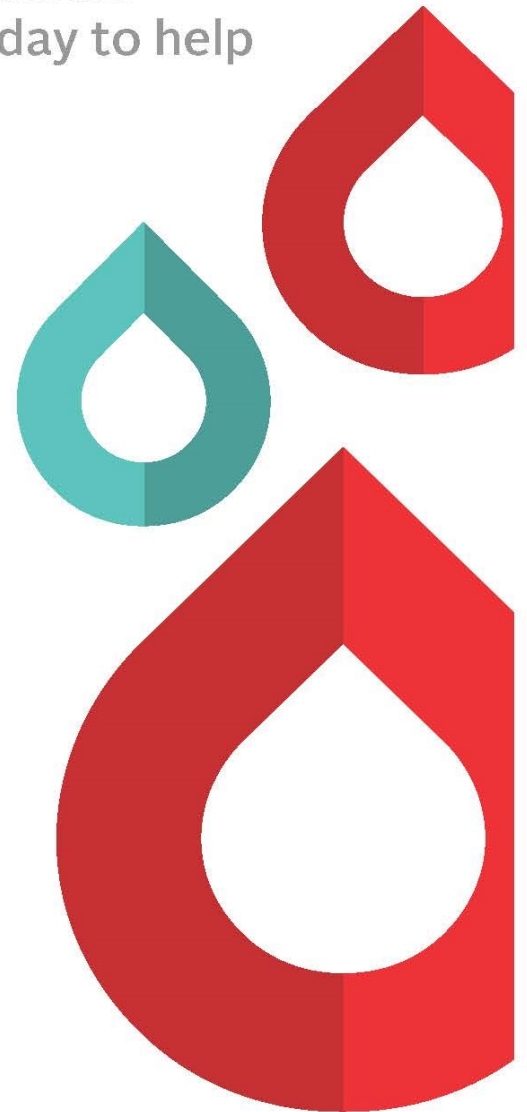
Donate blood

Acadia Recreation Complex

240- 90th Ave SE
Rose Hall

Thursday, February 2
2:00 PM - 7:00 PM

Donor Event - 100 Donors Needed
Appointments are required during Covid-19



Join **Canada's Lifeline**
Visit blood.ca to learn more.





Your donation matters

It matters to every patient across Canada.
Because it's something we can do today to help
others wake up healthier tomorrow.

Blood donation events

Delta Calgary South

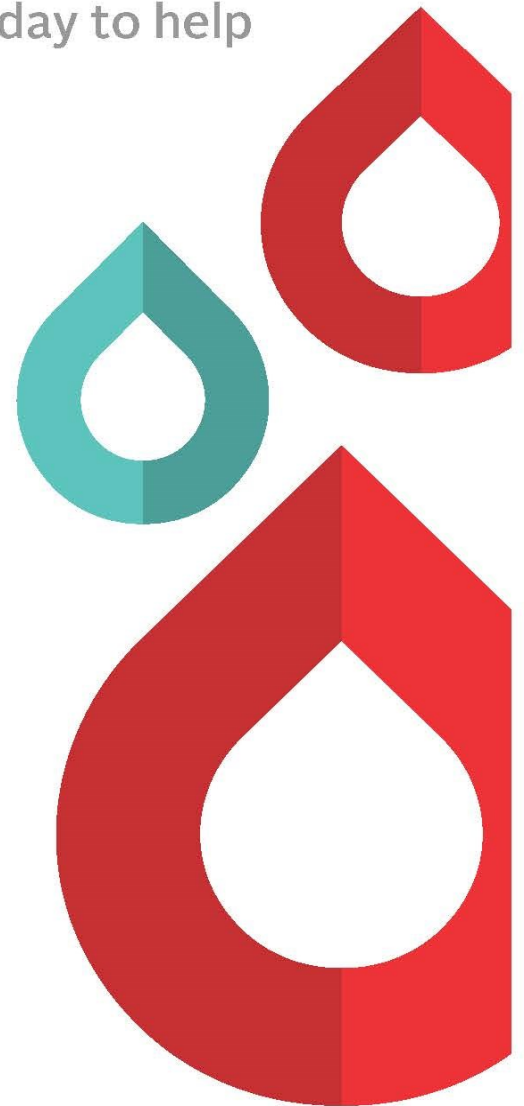
135 Southland Dr SE
Bonavista Room - Tower Building

Saturday, February 4
Saturday, February 25

9:00 AM - 2:00 PM

Donor Event - 100 Donors Needed
Appointments are required during Covid-19

Join **Canada's Lifeline**
Book now at [blood.ca](https://www.blood.ca) or call **1 888 2 DONATE**



Bishop's Message by Bishop Larry Kochendorfer



February 2023 Message for Congregations and Lay and Rostered Leaders

Dear Beloved of God -

Imagine yourself as a witness to the crucifixion. How would you react? How would your life be impacted? What would it mean to you? How would you be changed?

In her book *Witness at the Cross*, scholar and teacher, Amy-Jill Levine, examines how the people at the cross each have distinct roles to play in the Gospels. For each, Jesus has a particular meaning and personal message, shaped by their background, social context, and their role in the crucifixion and the events leading up to Jesus' death. From each of them, we learn how those meanings and messages cross the centuries to any who would come to the cross today.

What do the derisive words of the bystanders, the political leaders, the chief priests and scribes show us about the nature of blasphemy, and how does their presence force us to confront our own complicity: Can bystanders be innocent?

How are our views of criminal justice today challenged by our understanding of Rome's judicial system, which resulted in the deaths of the two crucified with Jesus and of Jesus himself? How does this knowledge inspire us to live as good neighbours to all?

The Roman soldiers: to what extent does their complicity and apparent indifference to Jesus' death indict us? What is the message to us as we go about our own business while innocents suffer and die?

What can we learn from the Beloved Disciple about Jesus' "new command" to love each other? Does this anonymous figure have anything to teach us about observing all time as sacred time?

What do the roles of the women at the cross (patrons, followers, supporters) reveal about the role of women in the church today? What roles can men and women play in bearing witness to God and Jesus in powerful ways?

How did Joseph of Arimathea and Nicodemus relate to Jesus before his death? How do their actions after his death provide a model for modern "sympathizers" of Jesus?

I invite you to explore these and other questions with me, to come to the cross.

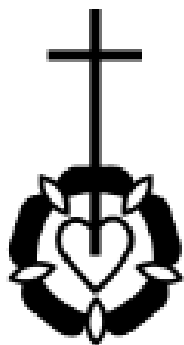
During the 6 weeks of Lent, leading to Holy Week and ultimately to Holy Friday and the looming shadow of the cross, I invite you to participate with me in a Bible study, offered online to lay and rostered members across the synod. Gather as community, as family, as witnesses at the cross, for a weekly ZOOM meeting, where we will read, view, ponder, discuss, and pray together. Be ready to tackle some hard questions as modern witnesses "at the Cross".

Bishop's Message (continued)

Walk with me and other siblings in Christ from across the synod, as we explore what it truly means to be a witness at the cross. Our journey begins on Shrove Tuesday (February 21) and continues to Holy Week, with meetings each Tuesday, at 9:00 am or 7:00 pm. We will spend 75 minutes together exploring Amy-Jill Levine's book *Witness at the Cross: A beginner's guide to Holy Friday*. For more information, including where to order the book, and to register, see the Synod website or click here: <https://form.jotform.com/230106407903244>.

I encourage you to gather as a small group in your church, as a community of neighbours, with friends in one another's homes, as family. What better way to build stronger relationships across the synod, than to ponder together such matters of faith? To explore together how being witnesses at the cross today continues to mold our lives as individuals, as members of church, as congregations, within our communities, in everything we do.

In Christ Jesus –
Shalom, +Larry



**SYNOD OF
ALBERTA
+ AND THE +
TERRITORIES**

Evangelical Lutheran Church in Canada



**Evangelical Lutheran
Church in Canada**
In Mission for Others

FEBRUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Office Hours 9:00 am - 12 noon 10:00 am Lighthouse Church Prayer Meeting 7:00 pm Al-Anon	2 Office Hours 9:00 am - 12 noon 1:00 pm Joyful Noise Music Practice	3	4
5 Communion 9:00 am Bible Study 10:00 am In-Church Worship Drive-In Worship Live Stream Service 11:00 am Kids Church	6 7:00 pm The Master's Singers Practice	7 Office Hours 9:00 am - 12 noon 10:00 am Bible Study 1:00 pm Games Group 1:00 pm Spiritual Direction	8 Office Hours 9:00 am - 12 noon 10:00 am Lighthouse Church Prayer Meeting 7:00 pm Al-Anon	9 Office Hours 9:00 am - 12 noon 1:00 pm Joyful Noise Music Practice	10	11
12 9:00 am Bible Study 10:00 am In-Church Worship Drive-In Worship Live Stream Service 11:00 am Valentines Event (Everyone Welcome)	13 7:00 pm The Master's Singers Practice	14 Office Hours 9:00 am - 12 noon 10:00 am Bible Study 	15 Office Hours 9:00 am - 12 noon 10:00 am Lighthouse Church Prayer Meeting 10:30 am Southwood Care Centre Worship 7:00 pm Al-Anon	16 Office Hours 9:00 am - 12 noon 1:00 pm Joyful Noise Music Practice	17	18
19 Communion 9:00 am Bible Study 10:00 am In-Church Worship Drive-In Worship Live Stream Service 11:00 am Kids Church	20 7:00 pm The Master's Singers Practice	21 Office Hours 9:00 am - 12 noon 10:00 am Bible Study 1:00 pm Games Group 6:00 pm Shrove Tuesday Pancake Supper 7:00 pm Board Mtg	22 Office Hours 9:00 am - 12 noon 10:00 am Lighthouse Church Prayer Meeting 7:00 pm Al-Anon 7:00 pm Ash Wednesday Service	23 Office Hours 9:00 am - 12 noon 1:00 pm Joyful Noise Music Practice March Vine Submission Deadline	24	25 Coldest Night of The Year Walk
26 Communion 9:00 am Bible Study 10:00 am In-Church Worship Drive-In Worship Live Stream Service 11:00 am Kids Church 11:00 am AGM Potluck Lunch	27 7:00 pm The Master's Singers Practice	28 Office Hours 9:00 am - 12 noon 10:00 am Bible Study 11:15 am Flock Care				